## FEB 27 12 32 PM 1968

TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS.

STATE OF SOUTH CAROLINA

DULIE ELENGALRTH R. MtC.

COUNTY OF GREENVILLE



E. S. C.

County Stamps Paid \$ 1.10 See Act No.380 Section 1

We, J. D. Ball, Jr. and Joyce E. Ball KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One Thousand (\$1,000.00) and assumption of mortgage in consideration of

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, Monroe O. Christian,

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the easterly side of Glendale Street, near the city of Greenville, S. C., and being designated as Lot No. 18 and the northerly 1/2 of Lot No. 17 on plat of Glendale Heights recorded in the RMC Office for Greenville County, S.C. in plat book KK page 143 and having according to a more recent survey made by R. K. Campbell dated July 31, 1967, the following metes and bounds. and bounds, to-wit:

Beginning at an iron pin on the easterly side of Glendale Street, joint front corner of Lots 18 and 19, and running thence along the common line of said lots N. 83-15 E. 130 feet to an iron pin; thence S. 6-45 E. 105 feet to an iron pin in the center of the rear line of Lot No. 17; thence on a line through the center of Lot No. 17, S. 83-15 W. 130 feet to an rion pin on the easterly side of Glendale Street; thence along the easterly side of said street N. 6-45 W. 105 feet to the point of beginning. to the point of beginning.

This is the same property conveyed to grantors by Fred W. Owens & Mattie Lee Owens by deed recorded August 4, 1967 in deed vol. 825 page 380 of the RMC Office for Greenville County.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage held by C. Douglas Wilson & Co. in the original amount of \$11,900 recorded August 4, 1967 in vol. 1065 page 457, on which there is a balance due of \$11,839.90.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	27	day of February 1968.	
SIGNED, sealed and delivered in the presence of:		J. D. Salls.	_(SEAL
www-ll	_	Proge & Ball -	(SEAL
Mongem			(SEAL
Donald 3. Batty	_		_(SEAL

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this	27	day of	February	19 68 .
montellin			(\$EAL)	Donald E. Batt
Notary Public for South Care		,		7

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	mv	hand	and	seal	this
GIVLIN	onder	1117	HOHE	and	344	.,

day of. February

1968 .

\_(SEAL)

Yoga & Ball

men Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 197/

RECORDED this 27th., day of February 19 68, at 12:32 P.M., No. 22620

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